

Test Report

No.: NGBEC23003715601

Date: Aug 23, 2023

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Client Name: NINGBO ASIA PULP & PAPER CO.,LTD

Client Address: NO.88 HONGYUAN ROAD,QIJIASHAN NEIGHBOURHOOD,BEILUN DISTRICT,NINGBO,ZHEJIANG PROVINCE,CHINA

Sample Name: FOLDING BOX BOARD(C1S IVORY BOARD)

The above sample(s) and information were provided by the client.

SGS Job No.: NP23-002008

Sample Receiving Date: Aug 17, 2023

Testing Period: Aug 17, 2023 ~ Aug 23, 2023

Test Requested: Select test(s) as requested by the client.

Test Method(s): Please refer to next page(s).

Test Result(s): Please refer to next page(s).

	Test Requirement	Comment
1	US FDA 21 CFR 176.170 - Chloroform-Soluble Extractives	Pass

Signed for and on behalf of

SGS-CSTC Standards Technical Services Co., Ltd. Ningbo Branch

Hedy Hu

Hedy Hu

Approved Signatory

scan to see the report



A1604DC5



SGS-CSTC Standards Technical Services Co., Ltd.
Ningbo Branch Chemical Laboratory

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Test Result(s):

Test Part Description:

SN ID	Sample No.	SGS Sample ID	Description	Material (claimed by the client)
SN1	A1	NGB23-0037156-0001.C001	white paper	Paper

Remarks:

- (1) mg/dm² = milligram per square decimeter
 μg/cm² = microgram per square centimeter
 mg/L = milligram per litre
 mg/kg = milligram per kilogram
- (2) °C = degree Celsius
- (3) <= less than
- (4) RL = Reporting Limit
- (5) ND = Not Detected (< RL).

US FDA 21 CFR 176.170 - Chloroform-Soluble Extractives

Test Method: With reference to US FDA 21 CFR 176. 170.

Simulant used	Test Condition	Limit	Unit(s)	RL	A1	Comment
50% Ethanol	120°F, 24 hrs	0.5	mg/inch ²	0.1	ND	Pass
8% Ethanol	120°F, 24 hrs	0.5	mg/inch ²	0.1	ND	Pass
n-Heptane	70°F, 0.5 hr	0.5	mg/inch ²	0.1	ND	Pass
Distilled water	120°F, 24 hrs	0.5	mg/inch ²	0.1	ND	Pass

Remark:

- (1) hr = hour
- (2) °F= Fahrenheit degree
- (3) mg/inch² = milligram per square inch

Unless otherwise stated, the decision rule for conformity reporting is based on Binary Statement for Simple Acceptance Rule (w=0) stated in ILAC-G8:09/2019.



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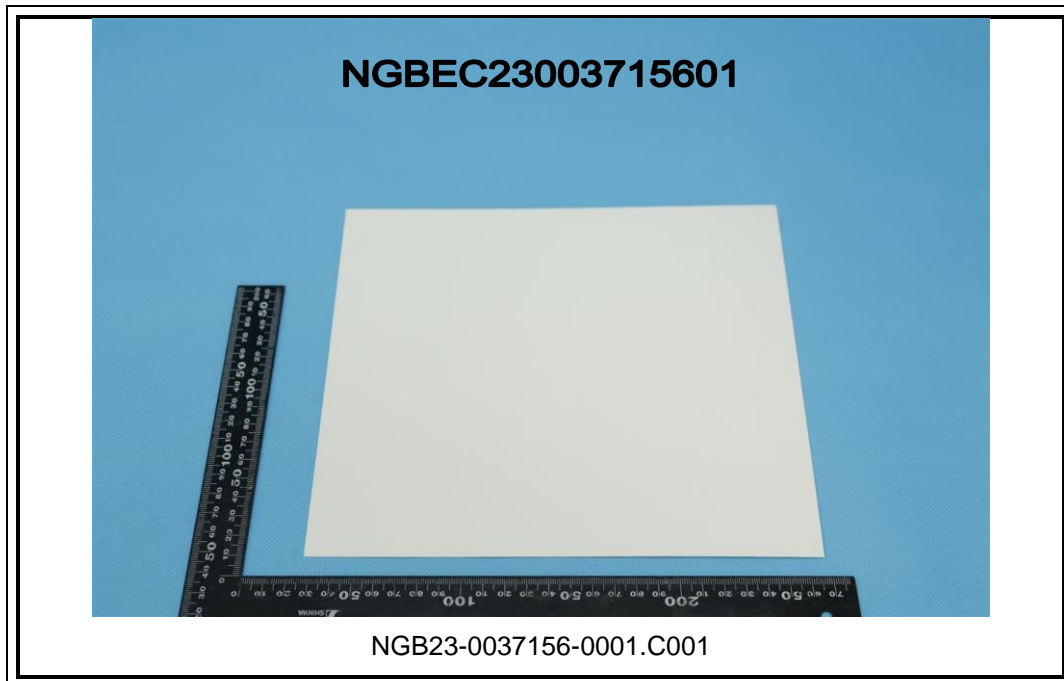
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Sample Photo:



SGS authenticate the photo on original report only

*** End of Report ***



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